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## OVERVIEW AND SCRUTINY COMMITTEE (SBDC)

The next meeting of the Overview and Scrutiny Committee (SBDC) will be held as follows:

DATE: **MONDAY, 16TH OCTOBER, 2017**

TIME: **6.00 PM**

**VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM**

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

## Director of Resources

To: The Overview and Scrutiny Committee (SBDC)

M Bradford  
P Bastiman  
D Dhillon  
P Hogan  
M Lewis  
J Read

### Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



**Chief Executive:** Bob Smith  
**Director of Resources:** Jim Burness  
**Director of Services:** Steve Bambrick



## **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## **A G E N D A**

(Pages)

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Minutes**

To confirm the minutes of the meeting held on 22 June 2017 (5 - 10)

3. **Declarations of Interest (if any)**

4. **Review of Homelessness Management Report** (11 - 28)

*Private Appendix to Item 4: Review of Homelessness Management* (29 - 62)

5. **Freedom of Information Management and RIPA Annual Report** (63 - 74)

6. **Performance Report Q1 2017-18** (75 - 76)

*Appendix A: Priority PI's Q1 2017-18* (77 - 80)

*Appendix B: Quarterly Report Q1 2017-18* (81 - 84)

7. **Bucks Health and Adult Social Care Select Committee**

*13 June 2017* (85 - 132)

*25 July 2017 (draft)* (133 - 140)

8. **Bucks Children's Social Care and Learning Select Committee**

*18 July 2017* (141 - 154)

*5 September 2017 (draft)* (155 - 186)

9. **Members Questions and Answers**

An opportunity for Members to raise questions about items:

- during the meeting
- written questions submitted previously
- raised by information items

10. **Work Programme**

To note the work programme timetable.

**(187 - 188)**

11. **Any other Business**

To consider any matters which the Chairman agrees as urgent in accordance with Section 100B of the Local Government Act 1972.

12. **Exclusion of the Public (if required)**

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

The next meeting is due to take place on Tuesday, 30 January 2018